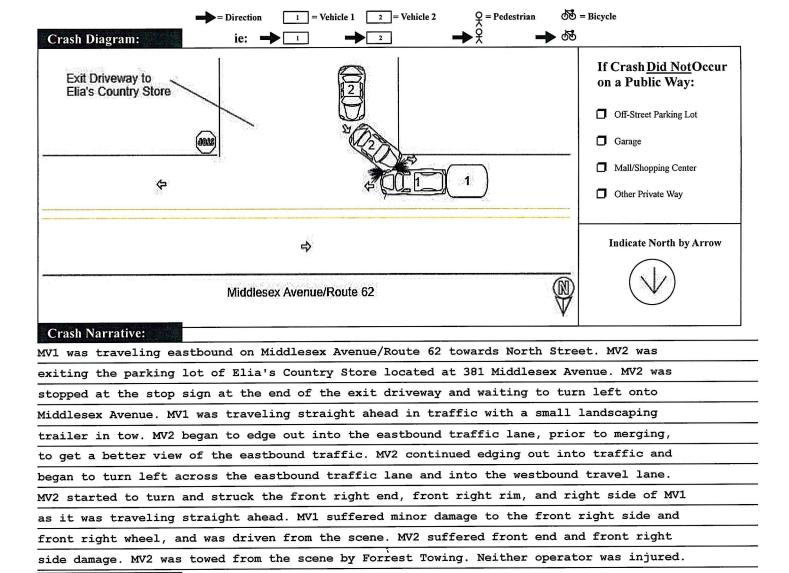
	Police Use Only Commonwealth of Massachusetts RMV Do								ent Number	ACCUMANT OF THE PROPERTY OF TH
	Date of Crash Time of Crash	City/Town	Motor Veh	icle Crash	Number Vehicles		Speed Limit	25_	State Police Local Police MBTA Police Campus Police	
	04/20/2021   1557   Wi	lmington	Police 1	Report	2	0	Latitude Longitude _		Campus Police Other:	
	AT INTERSEC	CTION:	< LOCA	TION >		NOT A	INTER	SECTI	ON:	
	Route# Direction	Name of Roadway/Str	eet	Route# Direction	381 Address #	MIDD	LESEX	AVE Roadway		2 10
<sup>1</sup> 1	Route# Birection	At					Traine of	reductivaly		-
	Route# Direction	Name of Intersecting Roadw		Feet N S		Mile Ma	nrker	or	Exit Number	3 11
		Also at Intersection w	ith	Feet N S		Route#	Inters	ecting Roa	idway/Street	$\vdash$
<sup>2</sup> 2	Route# Direction	Name of Intersecting Roadw	ray/Street	Feet NS	E W of	W	La	ındmark	-	1
3	of the Following:	2 #Occupants Hit/		Crash Report				ž.		_
	10 10	t PA DOB/Age 10/1		<u>386A563</u>					21	<b>1</b> 12
	Sex M Lic. Class C M L	ic. Restrictions Cl	dorsement	Year 2009				Veh Co	onfig. 8	
<sup>4</sup> 2	Operator SIEGEL, DAV	First	Middle	er SIEGEL, Last		First		Middle		
2	Address 37 THORNTON			ess 37 THORN	TON A					
	City <b>METHUEN</b>			METHUEN			te MA			
	Insurance Company <b>LIBERTY</b>	MUTUAL INSU	RANCE Vehic	cle Action Prior to Crasl			amaged Area	Code: 2	27 3 27 97 27 28	
5	Vehicle Travel Direction: N S	W Responding to Emerg	gency? 2 Even	t Sequence 1 23	23 23	23	pe of Test:		29	
<sup>5</sup> 1	Citation # (If Issued)		Most	Harmful Event 1	24		AC Test Res	ult:	30	
	Viol. 1: Ch/Sec/Sub	- Viol. 2: Ch/Sec/Sub -	Drive	er Contributing Code	1 25		ısp. Alcohol:	SEA FOR	dap. Drug. 2	1 13
<sup>6</sup> 1	Viol. 3: Ch/Sec/Sub	Viol. 4: Ch/Sec/Sub —	Drive	er Distracted by	26		wed from so	-	33	]
Τ.	Please fill out for o	perator and all occupants inv	olved Address	DOB/Age Sex	34 35 Seat Safety Pos. System	36 37 Airbag Eject Status Code	38 39 Trap Injury Code Status	40 Transp. Code	Medical Facility	
	Operator	Se	e Above	X	1 1	4 0	0 10	1		
	ROGER TRONGEAU	5 BALDWIN ST HAVERHILL, MA 01	832-5641	12/01/2004 M	3 1	4 0	0 10	1		
										-
<sup>7</sup> 3	of the Following:	#Occupants Non-		15 Action 16	Location	17 Condit	tion 18	Hit	/Run Moped	
-		t <b>MA</b> DOB/Age 12/0	4/1989 Reg	<u> 2LZT75</u>		Reg Type	PC	Reg S	State MA 21	
	Sex F Lic. Class 99 19 L Operator ATURINDA, JA	Er	dorsement	Year <u>2012</u> er <u>ATURINDA</u>		IYUNDA KLINE	.I	Veh Co	onfig. 1	
<sup>8</sup> 2	Address 2 BARON PARK	First	Middle	ess 2 BARON		First	PT 36	Middle	3	
	City BURLINGTON			BURLINGTON			te MA	Zip <u>018</u>	03	<b>2</b> 14
	Insurance Company FOREMOS!			cle Action Prior to Crasl	<b>4</b>	<b>22</b> D	amaged Area	Code:	27 2 27 3 27	
	Vehicle Travel Direction: S E			t Sequence 1 23	23 23	23	est Status:		28	
9_	Citation # (If Issued)		Most	Harmful Event 1	24	-	AC Test Res	ult:	30	
<sup>9</sup> 2	Viol. 1: Ch/Sec/Sub	Viol. 2: Ch/Sec/Sub —	Drive	er Contributing Code	Lations a		ısp. Alcohol:	8000	Susp. Drug: 2 32	
	Viol. 3: Ch/Sec/Sub	Drive	Driver Distracted by 26 Towed from scene? 1 33						]	
	Please fill out for operato Name (Last First Middle)	r/non-motorist and all occupa	ants involved Address	DOB/Age Sex	34 35 Seat Safety Pos. System		38 39 Trap Injury Code Status	40 Transp. Code	Medical Facility	-
	Operator/Non-Motor	rist Se	ee Above	$\times$ X	1 1	4 0	0 10	1		4
			20							
										1
	1									4



Name (Last,First,Middle)	Address			Phone #	Phone #						
					"						
Property Damage:											
Owner (Last,First,Middle) Address		Phone # 41-Type Desc			Description of Damage	cription of Damaged Property					
Truck and Bus Information: Registration # (From Vehicle Section)											
Carrier Name Bus Use 42											
Address			. City		St	Zip					
US DOT #:	State Number		Issuing State	MC/MX/I	CC #:						
Interstate 43 Cargo Body Ty	44	GVWR/GCWR	45		46						
Trailer Reg #:	Reg Type	Reg State	Reg Year	———Traile	er Length						
Hazmat Information:						7					
Placard 47 Material 1 digit #	48 Material Nam	e		_Material 4 digi	t #	Release code	49				

Patrol Officer Michael A Wilson

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Wilmington Police Department

04/20/2021

Department

Witnesses: